

## Registration Information:

### Regional Civil Works Project Delivery Conference

July 16-18, 2003

Francis Marion Hotel

387 King Street

Charleston, SC



2003  
**Civil Works Conference**  
US Army Corps of Engineers  
South Atlantic Division

Learning from Our Past,  
Sharing Our Present,  
Preparing for Our Future

[Downloadable Registration Form \(PDF Format\)](#)

You will need Adobe Acrobat Reader 5.0 in order to download and view form. Fill out the form and mail in with your check.

#### ● [Register Online!](#)

Now you can register online! Fill out the online form and then send in your check- Very Quick and Easy!

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#### **Registration Fee -**

The Registration Fee is \$200.00 per person, \*\$242 if spouses is attending dinner.

This fee includes:

- Icebreaker/ reception - July 16
- Early Morning Break- July 17 and 18
- Lunch - July 17
- Dinner - July 17
- Snacks during breaks

\*Spouses are invited to attend the dinner on July 17. If your spouse will attend, please include an additional \$42.00 in your registration fee for a total of \$242.00.

[Back to TOP](#)

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#### **Meal Selections (Indicate choices on registration form) -**

##### **Lunch Menu (included in your Registration Fee)**

- Teriyaki and Honey Glazed Pork Loin  
with Sliced Apples, Smashed Red Potatoes and Seasonal Vegetables  
or

- Two Carolina Crab Cakes  
Pecan and Green Onion Rice Pilaf and Grilled Asparagus.

##### **Dinner Menu (included in your Registration Fee)**

If your spouse will attend the dinner add cost of \$42 added to registration fee)

All meals will be served with a house salad and dessert.

- Chicken Cordon Bleu  
with Rice Pilaf and Seasonal Vegetables  
or

●Oven Roasted Boneless Prime Rib  
with Twice Baked Potato and Seasonal Vegetables  
or

●Herb Crusted Local Grouper  
with Mushroom/Roasted Garlic Cream Sauce over Lemon Pepper Fettuccini.

[Back to TOP](#)

### **Payment Information**

Make checks payable to **US Army Corps of Engineers** and mail along with registration form to:

US Army Corps of Engineers  
ATTN: Amy Henke  
69A Hagood Avenue  
Charleston, SC 29403-5107  
843-329-8081

(If you have [registered electronically](#), then you don't need to fill out registration form to mail!)

[Back to TOP](#)

**The Golf Outing:** On the last day of the conference. If you are interested, please check the box on the GOLF OUTING section of the registration form! More info Coming Soon!

[Back to TOP](#)